

## ***The Words of Mahatma Gandhi***

1. Passive resistance is a method of securing rights by personal suffering.
2. For me, every ruler is alien that defies public opinion.
3. The main purpose of life is to live rightly, think rightly and act rightly.
4. The world is touched by sacrifice. The law of sacrifice is uniform throughout the world. To be effective, it demands the sacrifice of the bravest.
5. Real suffering, bravely borne, melts even a heart of stone. Such is the potency of suffering. And therein lies the key to Satyagraha ('Truth-Force').
6. There is a higher court than courts of justice, and that is the court of conscience. It supersedes all other courts.
7. I have not the shadow of doubt that any man or woman can achieve what I have, if he or she would make the same effort and cultivate the same hope and faith.
8. Whenever there is distress which one cannot remove, one must fast.
9. There are times when you have to obey a call which is the highest of all, and that is the voice of conscience, even though such obedience may cost many a bitter tear.
10. Under certain circumstances, fasting is the one weapon God has given us for use in times of utter helplessness.
11. Suffering cheerfully endured ceases to be suffering.
12. Abstract truth has no value unless it incarnates in human beings who represent it, by proving their readiness to die for it.
13. The only way love punishes is by suffering.
14. There will have to be rigid and iron discipline before we achieve anything great and enduring.
15. I saw that nations like individuals could only be made through the agony of the Cross.
16. Non-violence is the greatest force at the disposal of mankind. It is mightier than the mightiest weapon of destruction devised by the ingenuity of man.
17. Glory lies in the attempt to reach one's goal and not in reaching it.
18. Truth and non-violence are as old as the hills. All I have done is to try experiments in both on as vast a scale as I could.
19. Patience means self-suffering.
20. Let us all be brave enough to die the death of a martyr, but let no one lust for martyrdom.